

2008 Washington County 4-H Participation

Name: _____ Club: _____ Age: _____ (as of 1/01/08)

Using this sheet to help you evaluate yourself as a 4-H member, add up your points and turn in this sheet to the Washington County Extension office by December 1, 2008. Each participating member will receive a special ribbon.

	Pts. Possible	Your Pts.		Pts. Possible	Your Pts.
Participation in Club/Community:			Participated in these activities:		
-gave speech to 4-H Club	10	___	-County 4-H Council member	15	___
-spoke to Community Club	10	___	-Served as a Junior Leader	15	___
-gave presentation to 4-H Club (this includes horse demos)	10	___	Submitted:		
-presented to Community Club	10	___	For 4-H year 2006		
-demonstrated modeling	10	___	-County 4-H Awards application	20	___
-helped with 4-H Club float	10	___	For 4-H year 2005		
-parade participant	10	___	-District 4-H Awards application	25	___
-helped make 4-H Club banner	10	___	-State 4-H Awards qualifier	30	___
-other _____	10	___			

**Participated in Contest at...
County Level:**

-King/Queen Contest	15	___
-Public Speaking (speech and/or PSA)	15x_	___
-Favorite Foods Day	15	___
-Family & Consumer Science (Life Ch.)	15	___
-Presentations	15	___
-Style Revue	15	___
-Family Livestock Judging	15	___
-Livestock Quiz Bowl	15	___
-Round Robin Showmanship	15	___
-Sheep Bowl	15	___
-Tractor Driving	15	___
-Shooting Sports	15	___
-other _____	15	___

Fremont 4-H Fair:

-Style Revue	15	___
-Horticulture Judging	15	___
-Livestock Quiz Bowl	15	___
-Parade participant	15	___
-Tractor Driving	15	___
-Presentations	15	___
-King/Queen Contest	15	___

Southeast District Contests:

-District Public Speaking (PSA and/or speech)	20x_	___
-District Animal Science Youth Field Day	20	___

State Contest:

-State Public Speaking (PSA and/or speech)	20x_	___
-Presentations Contest	20	___
-Life Challenges (FCS contest)	20	___
-Style Revue	20	___
-Grass & Weed ID	20	___
-Range Judging	20	___
-Horticulture Judging	20	___
-Dairy Judging	20	___
-Livestock Judging	20	___
-Tree Identification	20	___
-Livestock Quiz Bowl	20	___
-Meats Judging	20	___
-Poultry Judging	20	___
-Dog Judging	20	___
-Horse Judging	20	___
-Horse Hippology	20	___
-Horse Stampede	20	___
-Tractor Driving	20	___
-Wildlife Habitat Evaluation	20	___
-Clay Target Contest	20	___
-Premier Exhibitor at State Fair	20	___
-Premier Exhibitor at Ak-Sar-Ben	20	___

Participated in these 4-H Activities:

-4-H club meetings (5 points per meeting)	5x_	___
<i>Helped with the following:</i>		
-Club booth at County Fair	15	___
-Fair set up or work day(s)	15x_	___
-Pizza Stand Help	15	___
-Pancake Feed Help	15	___

Participated in County/Area Workshops:

-Workshops/Clinics (5 pts. each)	5x_	___
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Participated in Animal Showmanship Contest:

-Fremont 4-H Fair (5 pts. per species)	5x_	___
-County Fair (5 pts. per species)	5x_	___
-State Fair (10 pts. per species)	10x_	___
-Ak-Sar-Ben (10 pts. per species)	10x_	___
-At other shows _____	10x_	___

Participated in County 4-H Activities:

-Project Fair Volunteer	15	___
-Annual Awards Program	15	___
-Promotional Window Display	15	___

Participated in Community Service Activity:
(something your club did for the benefit of some person or group outside of the 4-H program)

-First project	15	___
-Second project	15	___
-Additional projects (15 pts. each)	15x_	___

Participated in these 4-H Camps & Events:

-State 4-H Horse Trail ride Benefit	15	___
-Camp Counselor Training	15	___
-4-H Camp (15 pts. each)	15x_	___
-Big Red Academic Camp	15	___
-State 4-H E-team	15	___
-4-H Foundation Unicameral Day	20	___
-Unicameral Conference	20	___
-State 4-H Technology Team	20	___
-UNL Livestock Judging Camp	20	___
-Kansas City Global Conference	25	___
-Citizenship Washington Focus	25	___
-National 4-H Congress	25	___
-National 4-H Conference	25	___
-National Contest	25	___
-National Dairy Conference	25	___
-Interstate Youth Exchange	25	___
-International 4-H Youth Exchange	25	___

Exhibitor at the following events:

-Fremont 4-H Fair	30	___
-District 4-H Horse Show	30	___
-State Horse Show	30	___
-Washington County Fair	30	___
-State Fair	30	___
-Ak-Sar-Ben Livestock Expo	30	___
-Other Multi-purpose shows	30	___
-Progress Show	20	___

TOTAL POINTS _____

Your Special Washington County ribbons will be presented to you at the annual awards program. This form needs to be signed by the member, parent/guardian, and club leader.

Member: _____

Parent/Guardian: _____

Club Leader: _____

Ribbon Placings

Age	Purple	Blue	Red	White
8-10	over 150	100-149	50-99	49 or less
11-13	over 225	160-224	100-159	99 or less
14-18	over 300	230-299	160-228	159 or less